

FILED
GREENVILLE CO. S. C. MORTGAGE

OCT 13 11 30 AM '83

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THIS MORTGAGE is made this 10th day of October 1983, between the Mortgagors, STEPHEN D. OWENS and JACKIE L. OWENS (herein "Borrower"), and the Mortgagee, ALLIANCE MORTGAGE COMPANY, a corporation organized and existing under the laws of State of Florida, whose address is P. O. Box 2259, Jacksonville, Florida 32232 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Seventy-Eight Thousand Seven Hundred Fifty and No/100 Dollars, which indebtedness is evidenced by Borrower's note dated October 10, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on November 1, 2013.

BEGINNING at an iron pin on the western side of Harness Trail, joint front corner of Lots 24 and 25 and running thence with the curve of said Harness Trail, the chord of which is S 00-18-16 E 156.09 feet to an iron pin; thence continuing along Harness Trail, S 17-30-02 W 30.37 feet to an iron pin; thence turning and running N 72-29-59 W 218 feet to an iron pin; thence turning and running along the center of a creek as the line, N 0-21-39 E 49.89 feet to an iron pin; thence turning and running along the common line of Lots 24 and 25, N 71-53-28 E 227.16 feet to an iron pin on the western side of Harness Trail, the point of beginning.

Being the same property conveyed to the mortgagors herein by San-Del Builders, to be recorded of even date herewith.

which has the address of 603 Harness Trail, Simpsonville, SC 29681 (Street)
(herein "Property Address");
(State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family - 6/75 - FNSA/FHLMC UNIFORM INSTRUMENT - 2 AU 6 84 1570

Thomas O. Brown
Acct. Vice President

James S. Baker
Acct. Secretary

NOTARY PUBLIC
JAMES S. BAKER
NOTARY COMMISSION EXPIRES 04/17/85

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